

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>		1. CONTRACT ID CODE	PAGE OF PAGES 1 5
2. AMENDMENT/MODIFICATION NO. P00002	3. EFFECTIVE DATE JUL 04 2004	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)
6. ISSUED BY DEFENSE SUPPLY CENTER PHILADELPHIA 700 ROBBINS AVENUE BLDG 6 PHILADELPHIA, PA 19111 ATTN:DSCP-FTAAS MARGARET CONFORTO 215-737-2871	CODE	7. ADMINISTERED BY (If other than Item 6)	CODE
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) EARTHGRAINS BAKING 1112 S. BELL STREET DOTHAN AL 36301  POC: HAROLD SINGLETARY PHONE# 334-792-4131		(X) 9A. AMENDMENT OF SOLICITATION NO.	
CODE 09T292		9B. DATED (SEE ITEM 11)	
FACILITY CODE		10A. MODIFICATION OF CONTRACT/ORDER NO. SPM300-04-DW921	
		10B. DATED (SEE ITEM 13)	

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended,  is not extended.

Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. Accounting and Appropriation Data (If required)

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,  
IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

(X)	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
X	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc). SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
	D. OTHER (Specify type of modification and authority)

**E. IMPORTANT:** Contractor  is not,  is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  
 1. THE ABOVE SUBJECT CONTRACT IS HEREBY MODIFIED TO CREATE ADMINISTRATIVE CONTRACT NUMBER SPM300-04-D-W944.  
 2. THIS ADMINISTRATIVE CONTRACT NUMBER IS FOR GROUP 2 OF SOLICITATION SPM300-03-R-0003 AND INCLUDES MAXWELL/GUNTER AFB TROOP ISSUE & CHILD DEVELOPMENT CENTER.  
 3. PLEASE ENSURE THAT ADMINISTRATIVE CONTRACT NUMBER SPM300-04-D-W944 APPEARS ON ALL INVOICES AND CORRESPONDENCE RELATING TO THE CUSTOMERS IN GROUP 2.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) JANINE SAMONI		
15B. CONTRACTOR/OFFEROR  (Signature of person authorized to sign)	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA BY  (Signature of Contracting Officer)	16C. DATE SIGNED JUN 22 2004

## BASE YEAR GROUP 2 – MAXWELL/GUNTER AFB, AL - TROOP ISSUE &amp; CHILD DEVELOPMENT CENTER

ITEM NO.	DESCRIPTION	QUANTITY ESTIMATE	UNIT	UNIT PRICE	TOTAL AMOUNT
12.	BREAD, WHITE PAN BAKED, SANDWICH				
	24 OZ LOAF LSN: 8920-01-E11-3037 PRODUCT NUMBER <u>82</u>	8,750	PG	\$0.95	\$8312.50
13.	BREAD, WHITE THICK TEXAS TOAST				
	24 OZ LOAF LSN: 8920-01-E11-3024 PRODUCT NUMBER <u>2714</u>	9,000	PG	\$1.05	\$9450.00
14.	BREAD, PART WHOLE WHEAT PAN BAKED, ROUND TOP				
	20 OZ LOAF LSN: 8920-01-E11-4296 PRODUCT NUMBER <u>53069</u>	1,000	PG	\$1.05	\$1050.00
15.	BREAD, WHEAT PAN BAKED SANDWICH				
	20 OZ LOAF LSN: 8920-01-E11-3218 PRODUCT NUMBER <u>981</u>	3,900	PG	\$1.00	\$3,900.00
16.	BREAD, RAISIN, PAN BAKED ROUND TOP				
	16 OZ LOAF LSN: 8920-01-E11-3038 PRODUCT NUMBER <u>683</u>	1,500	PG	\$1.75	\$2625.00

## BASE YEAR GROUP 2 - MAXWELL/ GUNTER AFB, AL - TROOP ISSUE &amp; CHILD DEVELOPMENT CENTER

ITEM. NO.	DESCRIPTION	QUANTITY ESTIMATE	UNIT	UNIT PRICE	TOTAL AMOUNT
17.	BREAD, RYE, PAN BAKED, ROUND TOP				
	16 OZ LOAF	200	PG	\$1.25	\$250.00
	LSN: 8920-01-E11-3039				
	PRODUCT NUMBER <u>1957</u>				
18.	BREAD, FRENCH HEARTH BAKED				
	16 OZ LOAF	300	PG	\$1.30	\$390.00
	LSN: 8920-01-E11-3220				
	PRODUCT NUMBER <u>2015</u>				
19.	ENGLISH MUFFINS, FRESH				
	6 PER PG	2,000	PG	\$0.95	\$1,900.00
	LSN: 8920-01-E11-3212				
	NET WEIGHT PER PG <u>12OZ</u>				
	PRODUCT NUMBER <u>2111</u>				
20/21.	ROLLS, FRANKFURTER,				
	16 PER PKG	8700	PG	\$1.23	\$10701.00
	LSN: 8920-01-E11-3043				
	NET WEIGHT PER PG <u>24OZ</u>				
	PRODUCT NUMBER <u>1335</u>				

**BASE YEAR GROUP 2 - MAXWELL/GUNTER AFB, AL - TROOP ISSUE & CHILD DEVELOPMENT CENTER**

ITEM NO.	DESCRIPTION	QUANTITY ESTIMATE	UNIT	UNIT PRICE	TOTAL AMOUNT
22.	ROLLS, HAMBURGER PAN BAKED				
	12 PER PKG	10,000	PG	\$1.08	\$10800.00
	LSN: 8920-01-E11-3227				
	NET WEIGHT PER PG <u>23OZ</u>				
	PRODUCT NUMBER <u>1177</u>				
23.	ROLLS, DINNER, FRESH BROWN & SERVE				
	12 PER PG	250	PG	\$0.95	\$237.50
	LSN: 8920-01-E11-3211				
	NET WEIGHT PER PG <u>11OZ</u>				
	PRODUCT NUMBER <u>1552</u>				
24.	ROLLS, HOAGIE/SUBMARINE				
	6 PER PKG	2,000	PG	\$1.10	\$2200.00
	LSN: 8920-01-E11-4224				
	NET WEIGHT PER PG <u>18.5OZ</u>				
	PRODUCT NUMBER <u>2054</u>				

**TOTAL AMOUNT GROUP 2: \$51,816.00****FAX NUMBER FOR ORDER PLACEMENT: 334-281-4650**

**GROUPS 2            MAXWELL AND GUNTER AFB, AL**

<u>DELIVER TO:</u>	<u>TIME OF DELIVERIES</u>	<u>FREQUENCY &amp; LIMITATION</u>
RIVERFRONT INN BLDG 668 DINNING HALL 5 MITCHELL STREET MAXWELL AFB, AL 36112	5:00 AM TO 11:00 AM	SIX DAYS PER WEEK MONDAY THRU SATURDAY
DINING FACILITY BLDG 1485 1485 LEMAY PLAZA MAXWELL-GUNTER AFB	6:00AM TO 10:30 AM	SAME AS ABOVE
AVIATION INN BLDG 1065 640 WILLIAMSON ST MAXWELL-GUNTER AFB, 36615	5:00 AM TO 11:00 AM	SIX DAYS PER WEEK MONDAY THRU SATURDAY
GUNTER CHILD DEVELOPMENT CENTER BLDG 854 205 SOUTH TURNER BLVD GUNTER AFB,	6:00 AM TO 11:00 AM	THREE DAYS PER WEEK MONDAY, TUESDAY WEDNESDAY

**PLACE OF PERFORMANCE**

**EARTHGRAINS BAKING COMPANIES, INC.  
1112 SOUTH BELL STREET  
DOTHAN, AL 36301**

**REMITTANCE**

**EARTHGRAINS-- FIRST CHICAGO EFT  
21066 NETWORK PLACE  
CHICAGO, IL 60673-1210**

**POC; JERRI WINSLOW PH#(314)-506-3595  
FAX (314)-506-3720**