| STOCK/CLASS NO. | NOMENCLATURE *(Include Unit of Issue and No. per Unit)* | *LEGEND | | | | PAGE NO. |
|---|---|---|---|---|---|---|
| REFERENCES | | **LEVEL OF PACK** *(Packing/Packaging)* A - LEVEL "A" B - LEVEL "B" C - LEVEL "C" | **FOB** D-DESTINATION O-ORIGIN | **SET-ASIDE** SB-SMALL BUSINESS LS-LABOR SURPLUS | **SIZE-BUS** S-SMALL L-LARGE | |

| 1. PURCHASE REQUEST NO | 1. NO. SOLICITED | SPECIFICATION/ PURCHASE DESCRIPTION NO. DATE | 1. CONTRACTOR NAME/CITY/STATE | SIZE BUS | LEV OF PK PK | LEV OF PK PG | FOB | SET ASIDE | 1. CMT | 1. CONTRACT QUANTITY | 1. TOTAL $ CMT | REMARKS *(Continue on Reverse Side if necessary)* |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2. SOLICITATION NO. | 2. NO. BIDS/OFFERS | | 2. PLANT CITY/STATE | | | | | | 2. GFM | | 2. TOTAL $ GFM | |
| 3. AWARD NUMBER | 3. DATE OF AWARD | | | | | | | | 3. TOTAL UNIT PRICE | 2. OPTION *(YES or NO)* | 3. TOTAL $ VALUE | |
| 1. | 1. | | 1. | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |
| 1. | 1. | | 1 | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |
| 1. | 1. | | 1. | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |
| 1. | 1. | | 1. | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |
| 1. | 1. | | 1. | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |
| 1. | 1. | | 1. | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |
| 1. | 1. | | 1. | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |
| 1. | 1. | | 1. | | | | | | 1. | 1. | 1. | |
| DLA-2. | 2. | | 2. | | | | | | 2. | 2. | 2. | |
| DLA-3. | 3. | | | | | | | | 3. | ☐ YES ____ % ☐ NO | 3. | |

OTHER PERTINENT INFORMATION